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Address REGISTER, Ironton, Missouri.

Circuit Court is held on the Fourth Monday in October and April.
COUNTY COURT convenes on the First Monday of March, June, September and December.
Probate Court is held on the First Monday in February, May, August and November.

Churches.

M. E. Church, Cor. Reynolds and Mountain Streets, Ironton. B. F. Thomas, Pastor. Residence: Ironton. Services, Second and Fourth Sundays in each month. Sabbath School every Sunday morning, at 10 o'clock.
High Mass and Sermon at Arcadia College every Sunday at 8 o'clock A. M. Vespers and Benediction of the Blessed Sacrament at 5 o'clock P. M. Mass and Sermon at Pilot Knob Catholic Church at 10:30 o'clock A. M. Sunday School for children at 1:30 o'clock P. M.

Societies.

IRON LODGE No. 107, I. O. O. F. meets every Monday evening, at its Hall, in Ironton.
PIONEER LODGE No. 330, I. O. O. F., meets every Thursday evening, in Masonic Hall, Cross Roads.
PILOT KNOB LODGE, No. 253, A. O. U. W., meets every Friday evening at Odd Fellows' Hall, Pilot Knob.
IRONTON ENCAMPMENT No. 29, I. O. O. F., meets in the Odd-Fellows' Hall, Ironton, on the First and Third Thursdays of every month.
STAR OF THE WEST LODGE No. 133, A. F. & A. M., meets in Masonic Hall, Ironton, on the Saturday of or preceding the full moon in each month.
MOSAIC LODGE No. 351, A. F. & A. M., meets in the Masonic Hall, Cross Roads, on the Saturday of or preceding the full moon in each month.
MIDIAN CHAPTER, No. 71, R. A., meets on the First and Third Tuesdays in every month, at 7 o'clock P. M., in the Masonic Hall, Ironton.

VALLEY LODGE, No. 1570, KNIGHTS OF HONOR, meet alternate Wednesdays, at 7 o'clock P. M., in the Masonic Hall, Ironton. W. B. NEWMAN, Reporter.

EASTERN STAR LODGE, No. 62, A. F. & A. M.—Regular Communication second Saturday in every month. All visiting brethren are cordially invited to attend. J. W. ARMS, W. M. J. W. JACKSON, Sec'y.

Iron Mountain Directory.

IRON MOUNTAIN LODGE, No. 439, A. F. & A. M., meets Saturday night, on or after the full moon, at 7 o'clock P. M., in the Masonic Hall, Ironton. J. A. PARKER, Sec'y.
IRON MOUNTAIN LODGE, No. 269, I. O. O. F., meets Wednesday night, on or after the full moon, at 7 o'clock P. M., in the Masonic Hall, Ironton. C. JOHNSON, Sec'y. J. A. PARKER, N. G.
IRON MOUNTAIN LODGE, No. 253, A. O. U. W., meets first and third Fridays in each month, at 7 o'clock P. M., in the Masonic Hall, Ironton. LUIS PETIT, W. M. M. W. SMITH, Recorder.

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BY ELI D. AKE.

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VOLUME XX.

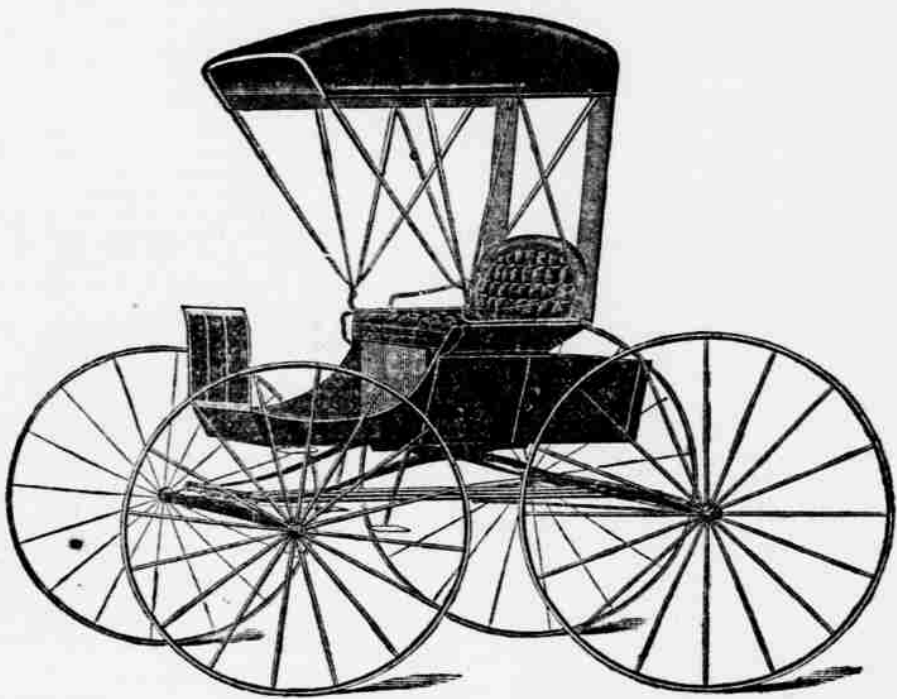
IRONTON, MO., THURSDAY, JANUARY 20, 1887.

NUMBER 28.

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Is prepared to fill orders and prescriptions in the most careful manner and promptly.

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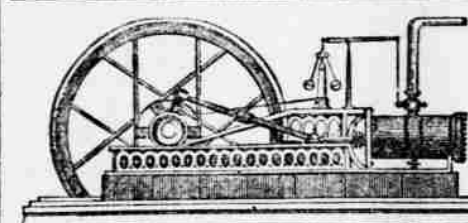


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which sells Goods to every one at the same and Lowest Prices, considering the quality. Please call; am always glad to see you. W. P. McCARVER,

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The REGISTER's facilities for doing job-work are unsurpassed in Southeast Missouri, and we turn out the best of work, such as

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STATEMENTS,

Envelopes, Cards, Dodgers

BRIEFS, PAMPHLETS, ETC.,

AT LOW PRICES.

good road making material, that it will still be a long time, at the present rate of improvement, before we can hope for really good roads the year round.

The prospect here would be dull indeed were it not for the fact that social questions are receiving more and more attention among farmers and working people generally, and sometime in the near future somebody will show as sterling qualities as legislators as Gresham has as a judge. Your writer served in the same brigade with Gresham, knew him well, and is not surprised that he has shown himself a man.

FARMER.

Scott county, Ill., Jan. 10, 1887.

Something for Workingmen to Consider.

The Christian Union of December 30th prints an address to Puck, in which we are called to account, in a friendly way, for expressing our natural doubts of the existence of the industrial "grievance" from which Mr. Chauncey Depew thinks the American workingman is suffering. Our esteemed contemporary recounts the suffering of the poor, the sick and the hungry, and says:

"If prosperous Puck, who looks well fed and jolly, as he deserves to be, and who illustrates in his own person the advantages of good food, had a paperous Puck had been one of the nearly million work-people who were thrown out of employment in 1886 and looked up in what Carlyle calls an 'Englishman's hell'—adversity, hunger, and the want of food, the sick and the hungry, and children appealed to him, he had knocked at a hundred doors for a chance to earn their daily bread, and found all closed against him, he would have thought he had a grievance. If Puck were a horse-car driver, and had stood for sixteen hours a day on the platform of a city car—as the drivers did until the strikes of 1886 reduced the hours to twelve—with an even chance that at the end of two years he would have to go to the hospital with various veins, he would have thought he had a grievance."

The Christian Union is probably the best of all the religious weeklies. It is honest, independent, free from cant and hypocrisy, and it is edited and written by men of intelligence and education. But we venture to believe that, as a paper, it has better knowledge of the character, of the needs, and of the troubles of the so-called laboring classes. We do not wish to enter into the personalities of journalism, but, after all, the paper means only the men behind it, and we may fairly say that we do not believe another paper in the world has a better right to assert that all the men connected with it—publishers, writers, artists and employees generally, are, in the fullest sense of the term, working-men. Not one of them has attained to a whatever measure of prosperity he now enjoys by anything save pluck, industry, and hard work. And if you wish to consider the paper as an entity and an individuality, we can put it clearly in that way. "Prosperous Puck," though he has a great brick building to-day, began his work in a poor old rookery in North William Street, and no weekly paper ever had a harder struggle for success. We emphatically deny the right of any particular sort or set of laborers to give its members, exclusively, the title of working-men. Save for a comparatively small class of people enriched by inheritance, we are all workingmen in this country. It is safe to say that no counted thousands of American citizens begin life with no better start than was given to the German laborer in the brewery, or to the Irish driver on the horse-car platform. All over the world thousands of men and women, who have begun the world without a cent, are winning their way with patient toil and trouble, pretending to no grievances, forming no protective unions, joining in no boycotts, riots or other forms of violence, and yet working with reasonable hope of success. Among them are clerks, salesmen, lawyers, doctors, artists, writers, teachers, farmers, farm-laborers, common domestic servants of all sorts, clerical men and nurses—and there is no end to the list. They outnumber the people who call themselves workingmen at least five to one. They have no grievance. They have no complaint to make against law or against society. That complaint comes solely from a part of one class.

And what is the complaint? The Christian Union prints a long statement of sufferings endured by working people, and asks us to look upon them with pity. We do. We deplore them as sincerely as does the Christian Union, and we know them better, perhaps, than the Christian Union can. But we can sympathize and yet keep our common-sense. Sad as these things are, they are the grievances of the workingman. Let us give things their right names, and use plain English. We must know what we have to do before we begin work. Will our excellent friend take the trouble to look into its list of "grievances," and see whether it really constitutes an arrangement of Society or Law? How many of these miseries have been brought upon the sufferers' heads by pure folly and wrong-doing? You speak of the "nearly million" men who were thrown out of employment last year. Do you remember how many thousands of these men threw up their employment at the bidding of a lot of "organizing" demagogues, who choose to make the discharge of a worthless employee of a Southern railroad the reason for stopping the business of the country, and sending hundreds of men to the jail and workhouse? We say again, as we have often said before, there are no laws, social or governmental, that oppress the workingman—that is the man who works in this country. His chance is the same as that of any other citizen, and he should take it as others do.—Puck.

Bishop Tuttle

The new Episcopal Bishop of Missouri, will officiate at St. Paul's church, Ironton, on Thursday, February 10th. We notice he also has other appointments in the South-east: Crystal City, Jan. 31st; De Soto, Feb. 1st; Irondale, Feb. 2d; Potosi, Feb. 3d; Farmington, Feb. 4th; Cape Girardeau, Feb. 6th; Dexter, Feb. 8th.

A Pretty Good Pair of Men's Boots for \$1.35 at D. F. Reese's.